



# Seattle Police Golf Association

Established 1935

www.seattlepolicegolf.com



A.C. Torresco, President

## 2018 "OFFICIAL" MEMORIAL RESULTS

| TEAM                   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT       | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN        | PLACE     |           |
|------------------------|---|---|---|---|---|---|---|---|---|-----------|----|----|----|----|----|----|----|----|----|-----------|-----------|-----------|
| <b>"A" DIVISION</b>    |   |   |   |   |   |   |   |   |   |           |    |    |    |    |    |    |    |    |    |           |           |           |
| CRIST / EDWARDS        | 3 | 2 | 3 | 4 | 4 | 2 | 5 | 3 | 4 | <b>30</b> | 4  | 4  | 1  | 3  | 2  | 4  | 3  | 4  | 3  | <b>28</b> | <b>58</b> | <b>1</b>  |
| T.BURNS / JOKELA       | 3 | 1 | 3 | 4 | 3 | 3 | 3 | 4 | 5 | <b>29</b> | 4  | 3  | 2  | 4  | 2  | 5  | 4  | 3  | 3  | <b>30</b> | <b>59</b> | <b>2</b>  |
| ABE / KAMPSEN          | 4 | 2 | 3 | 3 | 5 | 2 | 4 | 4 | 4 | <b>31</b> | 3  | 3  | 3  | 3  | 3  | 4  | 4  | 3  | 3  | <b>29</b> | <b>60</b> | <b>3</b>  |
| O'NEAL / BLANCO        | 2 | 2 | 3 | 3 | 5 | 3 | 4 | 3 | 4 | <b>29</b> | 4  | 4  | 2  | 4  | 2  | 5  | 4  | 3  | 4  | <b>32</b> | <b>61</b> | <b>4</b>  |
| TORRESCANO / HAZARD    | 3 | 2 | 3 | 2 | 3 | 3 | 6 | 4 | 4 | <b>30</b> | 5  | 4  | 2  | 3  | 2  | 5  | 5  | 5  | 3  | <b>34</b> | <b>64</b> | <b>5</b>  |
| NORDLUND / RAMIREZ     | 3 | 2 | 3 | 4 | 4 | 3 | 5 | 3 | 3 | <b>30</b> | 5  | 5  | 1  | 4  | 3  | 5  | 3  | 5  | 3  | <b>64</b> | <b>64</b> | <b>6</b>  |
| ARNOLD / JAKOBSEN      | 3 | 2 | 3 | 3 | 4 | 4 | 5 | 4 | 3 | <b>31</b> | 7  | 3  | 3  | 3  | 3  | 5  | 3  | 4  | 3  | <b>34</b> | <b>65</b> | <b>7</b>  |
| O'QUIN / KAWAHARA      | 3 | 2 | 3 | 3 | 5 | 3 | 4 | 3 | 4 | <b>30</b> | 4  | 3  | 3  | 5  | 3  | 5  | 5  | 3  | 4  | <b>35</b> | <b>65</b> | <b>8</b>  |
| CIESYNSKI / BERNASCONI | 4 | 2 | 4 | 4 | 5 | 3 | 5 | 4 | 3 | <b>34</b> | 5  | 3  | 2  | 4  | 2  | 5  | 4  | 3  | 3  | <b>31</b> | <b>65</b> | <b>9</b>  |
| SHILIPETAR / HENRY     |   |   |   | L | O | S | T |   |   |           |    |    | C  | A  | R  | D  |    |    |    |           | <b>66</b> | <b>10</b> |
| M. BURNS / GALBRAITH   | 4 | 2 | 4 | 3 | 5 | 4 | 5 | 4 | 4 | <b>35</b> | 4  | 3  | 3  | 5  | 3  | 4  | 4  | 3  | 4  | <b>33</b> | <b>68</b> | <b>11</b> |
| LISTON / ELLITHORPE    | 4 | 2 | 4 | 3 | 6 | 3 | 4 | 4 | 5 | <b>35</b> | 6  | 5  | 2  | 4  | 3  | 5  | 4  | 4  | 4  | <b>37</b> | <b>72</b> | <b>12</b> |
| HARRIS / JONES         | 4 | 3 | 5 | 3 | 5 | 3 | 5 | 5 | 4 | <b>37</b> | 4  | 4  | 3  | 4  | 3  | 6  | 4  | 4  | 4  | <b>36</b> | <b>73</b> | <b>13</b> |

### "B" DIVISION

|                     |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |           |           |
|---------------------|---|---|---|---|---|---|---|---|---|-----------|---|---|---|---|---|---|---|---|---|-----------|-----------|-----------|
| CAALIM / COLLINS    | 3 | 3 | 2 | 2 | 5 | 2 | 3 | 3 | 4 | <b>27</b> | 4 | 4 | 2 | 3 | 2 | 4 | 4 | 3 | 4 | <b>30</b> | <b>57</b> | <b>1</b>  |
| COVERSON / GOUGH    | 4 | 4 | 4 | 2 | 5 | 2 | 3 | 3 | 3 | <b>30</b> | 5 | 5 | 2 | 3 | 2 | 4 | 3 | 2 | 4 | <b>30</b> | <b>60</b> | <b>2</b>  |
| ANDERSON / MEYER    | 4 | 3 | 3 | 3 | 4 | 2 | 5 | 3 | 3 | <b>30</b> | 4 | 4 | 3 | 2 | 2 | 4 | 5 | 4 | 3 | <b>61</b> | <b>61</b> | <b>3</b>  |
| MCGINNIS / OLIPHINT | 4 | 4 | 3 | 4 | 3 | 2 | 4 | 4 | 4 | <b>32</b> | 4 | 3 | 3 | 3 | 2 | 5 | 4 | 4 | 3 | <b>31</b> | <b>63</b> | <b>4</b>  |
| KAUHANE / RIVERA    | 3 | 3 | 2 | 4 | 4 | 3 | 5 | 4 | 3 | <b>31</b> | 6 | 3 | 3 | 4 | 2 | 4 | 3 | 4 | 3 | <b>32</b> | <b>63</b> | <b>5</b>  |
| SEVERANCE / HORTIN  | 4 | 3 | 4 | 3 | 5 | 4 | 5 | 4 | 3 | <b>35</b> | 4 | 3 | 1 | 4 | 2 | 4 | 5 | 4 | 4 | <b>31</b> | <b>66</b> | <b>6</b>  |
| WALTZ / LARKIN      | 3 | 3 | 5 | 3 | 6 | 2 | 4 | 5 | 4 | <b>35</b> | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 2 | <b>32</b> | <b>67</b> | <b>7</b>  |
| OTANI / NAKANISHI   | 2 | 2 | 4 | 5 | 4 | 2 | 4 | 4 | 4 | <b>31</b> | 5 | 3 | 2 | 4 | 3 | 5 | 4 | 5 | 5 | <b>36</b> | <b>67</b> | <b>8</b>  |
| CONWAY / S. BURNS   | 4 | 2 | 3 | 4 | 6 | 2 | 4 | 3 | 4 | <b>32</b> | 6 | 3 | 2 | 4 | 2 | 6 | 5 | 4 | 3 | <b>35</b> | <b>67</b> | <b>9</b>  |
| HYBAK / FISH        | 4 | 2 | 3 | 3 | 5 | 3 | 6 | 4 | 3 | <b>33</b> | 5 | 4 | 2 | 3 | 3 | 6 | 4 | 4 | 3 | <b>34</b> | <b>67</b> | <b>10</b> |
| ALLEN / HOFF        | 4 | 3 | 3 | 4 | 5 | 3 | 4 | 4 | 4 | <b>34</b> | 5 | 4 | 3 | 2 | 3 | 3 | 6 | 3 | 4 | <b>33</b> | <b>67</b> | <b>11</b> |
| HORI / WIND         | 3 | 2 | 4 | 3 | 6 | 4 | 5 | 5 | 3 | <b>35</b> | 7 | 4 | 3 | 2 | 2 | 5 | 3 | 4 | 4 | <b>34</b> | <b>69</b> | <b>12</b> |
| ITTER / MCDONALD    | 3 | 4 | 4 | 4 | 6 | 3 | 5 | 4 | 4 | <b>37</b> | 4 | 4 | 3 | 3 | 3 | 6 | 4 | 3 | 4 | <b>34</b> | <b>71</b> | <b>13</b> |

Winners - 1st place paid \$100 / \$50 each - 2nd place paid \$60 / \$30 each - 3rd place paid \$40 / \$20 each

Hole #2 (KP's paid \$20.00)

Tom Burns 5'1"  
Bruce Wind 6'11"

Hole #6

Mike Crist 5'11"  
Duane Coverson 9'8"

Hole #12

John Nordlund 4'3"  
Mike Severance 10'4"

Hole #14

Lloyd Harris 14"  
Arnie McGinnis 21"