



# Seattle Police Golf Association

Established 1935

www.seattlepolicegolf.com  
seattlepolicegolf@gmail.com

A.C. Torrescano, President



## 2018 END OF YEAR TOURNAMENT AND AWARDS BANQUET

The 2018 Seattle Police Golf Association Fall 6-6-6 Scramble and Awards Banquet will be on Friday, September 7th, 2018. The golfing event will be held at West Seattle Golf Course, followed by the Fall Banquet and Awards Ceremony at the Seattle Police Athletic Association Pavilion (SPD Range).

Tee times begin at/near 9:00 AM and run through about 11:00 AM. The competition will be a **two-person team, 6-6-6**. The first 6 holes, a two person **best ball**, the next 6 holes, a **modified chapman/alternating shots** and the last 6 holes will be the **2 person scramble**. This event is fun and challenging.

Cash prizes will be paid to the top three teams in three separate divisions depending on the number of participants. Cash prizes for KPs will be paid on the par three holes with two handicap divisions (0-19 & 20 +). All prizes will be presented at the Annual Banquet following the Scramble.

As you are aware the greens fees for the tournament must be paid before the event thus the entry fees must be received no later than September 1st, 2018 . Please email [ac.torrescano@seattle.gov](mailto:ac.torrescano@seattle.gov) with any questions.

**ENTRY FEES:** Cost of the golf is \$60.00 per person. **"CART IS NOT INCLUDED"**. Cost of the banquet is **ONLY \$15.00 per person, (includes food and beverage)**. Family and friends are welcome to attend the banquet at the above rate. **All entry fees and banquet fees may be included on the same check. (\$75)**

**TO ENTER:** Please complete the entry form below and mail with your check. Please allow enough time for the mail. **You can also send an e-mail noting that you are sending in your money and your partner's name.**

**Make checks Payable to the Seattle Police Golf Association (SPGA):**

Seattle Police Range  
Attn: A.C.Torrescano  
11030 E. Marginal Way South  
Tukwila, WA 98168  
Cell: 206.714-5570

**DEADLINE:** **ENTRIES MUST BE RECEIVED BY SEPTEMBER 1st**

Name: \_\_\_\_\_ Current Handicap Index: \_\_\_\_ . \_\_\_\_

Partner: \_\_\_\_\_ Current Handicap Index: \_\_\_\_ . \_\_\_\_

Number of tournament fees enclosed at \$60.00 each \_\_\_\_\_

Number of banquet fees enclosed at \$15.00 each \_\_\_\_\_

*(The deadline for banquet only fees will be Sept. 4th, 2018)*

Tee time preference: **none:** \_\_\_\_ early: \_\_\_\_ middle: \_\_\_\_ late: \_\_\_\_

Please put me near/with: (names of car-poolers) \_\_\_\_\_

Charlie McClure  
VP & Team Captain

James Lee  
Tournament Director

John Nordlund  
Treasurer

C.R. Blanco  
Handicapper

Shannon Burns  
Entertainment

Bruce Wind  
Webmaster